



Safer City Partnership Strategy Group

Date: MONDAY, 12 JUNE 2017

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:	Deputy Douglas Barrow	Jocelyn Griffith
	(Chairman)	Paul Haigh
	Peter Lisley (Deputy Chairman)	Yannik MacKenzie
	Shanice Adams	Don Randall
	Jon Averbs	Lucy Sandford
	Bob Benton	Mark Scott
	Eric Beckford	John Simpson
	Jeff Boothe	Stuart Webber
	Peter Dunphy	Richard Woolford
	Barbara Gough	

Enquiries: George Fraser
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
Minutes of the meeting held on 3 February 2017

For Decision
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**

(Pages 9 - 10)
5. **DOMESTIC ABUSE & SEXUAL VIOLENCE FORUM QUARTERLY REPORT**
Report of the Department of Community and Children's Services

For Information
(Pages 11 - 30)
6. **ONE SAFE CITY UPDATE**
Verbal update from the Safer Communities Project Manager

For Information
7. **OUTCOME OF INFORMATION SHARING WORKSHOPS**
Report of the Town Clerk

For Information
(Pages 31 - 44)
8. **PREVENT STRATEGY 2017**
Report of Community Safety Team

For Information
(Pages 45 - 58)
9. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police

For Information
(Pages 59 - 74)
10. **LONDON FIRE BRIGADE UPDATE**
Verbal update of the Borough Commander, London Fire Brigade

For Information
11. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Community Safety Manager

For Information
(Pages 75 - 78)

12. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
Director of Markets & Consumer Protection

For Information
(Pages 79 - 90)

13. **SAFER CITY PARTNERSHIP STRATEGY 2017-18 [TO FOLLOW]**
This report was not available at time of dispatch and will be circulated separately

14. **SAFER CITY PARTNERSHIP ANNUAL ASSESSMENT 2016-17 [TO FOLLOW]**
This report was not available at the time of dispatch and will be circulated separately

For Information

15. **ANY OTHER BUSINESS**

16. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Non-Public Agenda

17. **CITY COMMUNITY MULTI-AGENCY RISK ASSESSMENT CONFERENCE (CCM) REVIEW**
Report of Manager of Community Safety

For Discussion
(Pages 91 - 94)

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE GROUP AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**